

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT
REGULAR BOARD MEETING
TUESDAY, SEPTEMBER 10, 2024
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

**CALL TO ORDER BY BOARD PRESIDENT
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
ROLL CALL BY BOARD SECRETARY
CALL TO ORDER FOR REGULAR MEETING**

I. APPROVAL OF MINUTES

- 1. _____ Work Session Meeting, Tuesday, August 6, 2024
- 1.A _____ Regular meeting, Tuesday, August 13, 2024

II. PUBLIC COMMENTS

- 1. Donna Byers

III. COMMUNICATIONS

- 2. _____ Primary/Intermediate Elementary Report
- 3. _____ Secondary Report
- 4. _____ Special Education Report
- 5. _____ Maintenance Report
- 6. _____ Cafeteria Report
- 7. _____ Business Manager Report Summary sheet
- 8. _____ Superintendent's Report
- 9. _____ IU#6 Report
- 10. _____ CCCC Report
- 11. _____ Board Committee Report

IV. OLD BUSINESS

12. _____ Consideration to approve the second reading of the following policies as presented:
- _____ 908 - Relations with Parents and Guardians
 - _____ 909 – Municipal Government Relations (new)
 - _____ 911 - News Media Relations
 - _____ 912 – Relations with Educational Institutions
 - _____ 913 – Nonschool Organizations/Groups/Individuals
 - _____ 914- Relations with Intermediate Unit
 - _____ 915 – School-related Groups/Boosters/Support/ PTO Organizations
 - _____ 917 – Parent/Family Involvement
 - _____ 146.1 – Trauma Informed Approach
 - _____ 218 – Student Discipline
 - _____ 218.1 - Weapons
 - _____ 218.2 – Terroristic Threats
13. _____ Consideration to approve the second reading of Policy 916 as presented.

V. NEW BUSINESS

14. _____ Consideration to approve first reading of the following policies as presented.
- _____ 801 – Public Records
 - _____ 803 – School Calendar
 - _____ 805 – Emergency Preparedness and Response
 - _____ 805.1 – Public Relations
 - _____ 805.2 – School Security Personnel
 - _____ 806 – Child Abuse
15. _____ Consideration to approve the Guidance Plan as presented.
16. _____ Consideration to pursue the reorganization of the board to include hybrid model with a combination of regional members and members at large.

VI. FINANCIAL MATTERS

17. _____ Consideration to approve August 2024 Treasurers Report.
18. _____ Consideration to approve August 2024 General Fund Expenditures in the amount of \$
19. _____ Consideration to approve August 2024 Cafeteria Fund Expenditures in the amount of \$

VII. PERSONNEL

20. _____ Consideration to accept the retirement of Annette King, effective on or around January 15, 2025.
21. _____ Consideration to raise the substitute rate for cafeteria workers from \$9.25 to \$11.00 per hour.
22. _____ Consideration to approve the hiring of David Hepler as the Head Varsity Baseball coach for the 2024-2025 season only **90 pts @ \$43.50**. Total cost to the district is **\$4,376.39**.
23. _____ Consideration to approve the following volunteers:
 - Leah Barrett - Marching Band
 - Cherie Schultz - Marching Band
 - Kristie Draa - Marching Band
 - Kenndra Cravener - Marching Band
 - Laura Neiswonger - Marching Band
 - Briana Kiehl - Marching Band
 - Brent Wile - Baseball
 - Casey Sturgeon - Baseball
24. _____ Consideration to approve the pay scale for game day workers for sporting events as presented.

VIII. ADDITIONAL BOARD ITEMS

IX. PUBLIC COMMENTS

X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr, Amy S. Rupp Superintendent, (814) 275-2426.