

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, OCTOBER 8, 2024  
6:30 P.M. HIGH SCHOOL AUDITORIUM**

**CALL TO ORDER BY BOARD PRESIDENT  
MOMENT OF SILENCE  
PLEDGE OF ALLEGIANCE  
ROLL CALL BY BOARD SECRETARY  
CALL TO ORDER FOR REGULAR MEETING**

**I. APPROVAL OF MINUTES**

1. \_\_\_\_\_ Work Session Meeting, Tuesday, September 3, 2024  
Special Meeting, Tuesday, September 3, 2024  
Regular Board Meeting, Tuesday, September 10, 2024

**II. PUBLIC COMMENTS (25 minutes)**

**III. COMMUNICATIONS**

2. \_\_\_\_\_ Primary/Intermediate Elementary Report
3. \_\_\_\_\_ Secondary Report field trips
4. \_\_\_\_\_ Special Education Report
5. \_\_\_\_\_ Maintenance Report
6. \_\_\_\_\_ Cafeteria Report
7. \_\_\_\_\_ Business Manager Report Board Summary
8. \_\_\_\_\_ Superintendent's Report
9. \_\_\_\_\_ IU#6 Report
10. \_\_\_\_\_ CCCC Report
11. \_\_\_\_\_ Board Committee Report

**IV. OLD BUSINESS**

12. \_\_\_\_\_ Consideration to approve second reading of the following Policies:

\_\_\_\_\_ 801 – Public Records  
\_\_\_\_\_ 803 – School Calendar  
\_\_\_\_\_ 805 – Emergency Preparedness and Response

- \_\_\_\_\_ 805.1 – Public Relations
- \_\_\_\_\_ 805.2 – School Security Personnel
- \_\_\_\_\_ 806 – Child Abuse
- \_\_\_\_\_ 915 - School related groups/Boosters/Support/PTO

V. **NEW BUSINESS**

13. \_\_\_\_\_ Consideration to approve the first reading of the following Policies:
- \_\_\_\_\_ 807- Opening Exercises/Moment of Silence/Flag Display
  - \_\_\_\_\_ 824 - Maintaining Professional Adult/Student Boundaries
  - \_\_\_\_\_ 918 - Title 1 Parent/Family Engagement
14. \_\_\_\_\_ Consideration to approve a committee to work through procedures associated with the following policy:
- \_\_\_\_\_ 815.1 - Use of Generative AI in Education
- 14A. \_\_\_\_\_ Consideration to grant tax exemption to the Southern Clarion County Regional Police Department for next year as presented. Total cost is **\$937.74**.
15. \_\_\_\_\_ Consideration to purchase a compressor for each of the elementary buildings. Total cost per unit is **\$11,365** paid through cafeteria funds.

VI. **FINANCIAL MATTERS**

16. \_\_\_\_\_ Consideration to approve September 2024 Treasurers Report.
17. \_\_\_\_\_ Consideration to approve September 2024 General Fund Expenditures in the amount of \$2,777,079.28.
18. \_\_\_\_\_ Consideration to approve the quarterly High School Activities Fund Report as presented.
19. \_\_\_\_\_ Consideration to approve the September 2024 Cafeteria Fund Expenditures in the amount of **\$46,605.13**.

VII. **PERSONNEL**

20. \_\_\_\_\_ Consideration to hire Patti Musser as a 182 day custodian.  
Total cost to the district is **\$29,394.94**
21. \_\_\_\_\_ Consideration to approve intermittent FMLA for employee #352.
22. \_\_\_\_\_ Consideration to approve intermittent FMLA for employee #101.
23. \_\_\_\_\_ Consideration to approve Sandy Shirey and Kristen Landers to attend the 2024 Sustainability Summit at Penn State University on October 16-17, 2024. Total cost to the district is **\$465.80**
24. \_\_\_\_\_ Consideration to approve the MOU between the Redbank Valley Education Association and the Redbank Valley School District as presented.
25. \_\_\_\_\_ Consideration to approve the hire of Lauren Smith as the junior high assistant girls basketball coach. 57 pts at \$43.50.  
Total cost to the district is **\$2,771.72.**
26. \_\_\_\_\_ Consideration to approve the athletic game workers' pay scale as presented.
27. \_\_\_\_\_ Consideration to approve Rochelle Reitz, Dawn Davis, and Laura Neiswonger to attend the PASBO conference on March 11-14 in Hershey, PA. Total cost to the district is **\$2700.00.**
28. \_\_\_\_\_ Consideration to approve the following job descriptions:  
                                   \_\_\_\_\_ Accounts Payable/Payroll  
                                   \_\_\_\_\_ Business Operations and Transportation Admin  
                                   \_\_\_\_\_ Accounts Receivable/Accounting Clerk
29. \_\_\_\_\_ Consideration to approve the amendment to the Act 93 agreement as presented.
30. \_\_\_\_\_ Consideration to post the Accounts Receivable/Accounting Clerk position as presented.
31. \_\_\_\_\_ Consideration to approve the Director of Maintenance and Facilities Agreement as presented.

**VIII. ADDITIONAL BOARD ITEMS**

**X. PUBLIC COMMENTS (5 Minutes)**

**XI. ADJOURNMENT**

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr. Amy S. Rupp, Superintendent, (814) 275-2426.