

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, OCTOBER 10, 2023  
6:30 P.M., CLARION COUNTY CAREER CENTER**

**CALL TO ORDER BY BOARD PRESIDENT  
MOMENT OF SILENCE  
PLEDGE OF ALLEGIANCE  
ROLL CALL BY BOARD SECRETARY  
CALL TO ORDER FOR REGULAR MEETING**

**I. APPROVAL OF MINUTES**

1. \_\_\_\_\_ Work Session Meeting, Tuesday, September 5, 2023  
Special Meeting, Tuesday, September 5, 2023  
Regular Board Meeting, Tuesday, September 12, 2023

**II. PUBLIC COMMENTS (25 minutes)**

**III. COMMUNICATIONS**

2. \_\_\_\_\_ Primary/Intermediate Elementary Report
3. \_\_\_\_\_ Secondary Report
4. \_\_\_\_\_ Special Education Report
5. \_\_\_\_\_ Maintenance Report
6. \_\_\_\_\_ Cafeteria Report
7. \_\_\_\_\_ Business Manager Report Budget Calendar
8. \_\_\_\_\_ Superintendent's Report SWOT ANALYSIS
9. \_\_\_\_\_ IU#6 Report
10. \_\_\_\_\_ CCCC Report
11. \_\_\_\_\_ Board Committee Report

**IV. OLD BUSINESS**

12. \_\_\_\_\_ Consideration to approve second reading of **Policies # 601-612** as presented.

**V. NEW BUSINESS**

13. \_\_\_\_\_ Consideration to approve first reading of **Policies 613-626.1** as presented.
14. \_\_\_\_\_ Consideration to approve first reading of Policy 711 as Presented.
15. \_\_\_\_\_ Consideration to approve the addition of PIAA Girls Wrestling to the athletic offerings in the district pending MOU approval in November. Total cost for a coach is **\$3,903.37**.
16. \_\_\_\_\_ Consideration to approve the addition of Co-ed Bocce to the athletic offerings in the district. All costs to be paid by Special Olympics for a 2 year period with the exception of transportation for three away events.
17. \_\_\_\_\_ Consideration to approve the track team's gift of a golf cart to the district.

#### VI. **FINANCIAL MATTERS**

18. \_\_\_\_\_ Consideration to close the Activities Fund CD # 2005301 with Clarion County Bank and give permission to open up a new CD with Rochelle Reitz as the signer.
19. \_\_\_\_\_ Consideration to approve September 2023 Treasurers Report.
20. \_\_\_\_\_ Consideration to approve September 2023 General Fund Expenditures in the amount of **\$**.
21. \_\_\_\_\_ Consideration to approve the quarterly High School Activities Fund Report as presented.
22. \_\_\_\_\_ Consideration to approve the September 2023 Cafeteria Fund Expenditures in the amount of **\$54,533.10**.

#### VII. **PERSONNEL**

23. \_\_\_\_\_ Consideration to approve the contract extension agreement with Dr. Amy Rupp as presented. New contract expires June 30, 2026.
24. \_\_\_\_\_ Consideration to approve the resignation of James Jones, Maintenance Supervisor, effective October 31, 2023.
25. \_\_\_\_\_ Consideration to approve the termination of Diane Walker, cafeteria.

26. \_\_\_\_\_ Consideration to approve the retirement of Alvin Heasley, custodian, effective November 9, 2023.
27. \_\_\_\_\_ Consideration to approve the transfer of Bill Troup from 182 day custodian to 12 month custodian, total cost to district is **\$40,265.90.**
28. \_\_\_\_\_ Consideration to hire Larry Boddorf as a 182 day custodian. Total cost to the district is **\$19,293.45.**
29. \_\_\_\_\_ Consideration to approve the termination of Karla Hilliard, effective September 10, 2023.
30. \_\_\_\_\_ Consideration to approve the job description for Director of Maintenance and Facilities as presented.
31. \_\_\_\_\_ Consideration to approve Khorey Neiswonger as a volunteer for Varsity Boys Basketball.
32. \_\_\_\_\_ Consideration to approve Erin Bowser as a volunteer for Junior High Girls Basketball.
33. \_\_\_\_\_ Consideration to approve Karen Crawford as the coach for the co-ed Bocce team at no cost to the district.
34. \_\_\_\_\_ Consideration to hire \_\_\_\_\_ as a Maintenance Supervisor. Total cost to the district is \_\_\_\_\_.
35. \_\_\_\_\_ Consideration to hire \_\_\_\_\_ as a cafeteria worker. Total cost to the district is \_\_\_\_\_.

**VIII. ADDITIONAL BOARD ITEMS**

**X. PUBLIC COMMENTS (5 Minutes)**

**XI. ADJOURNMENT**

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr. Amy S. Rupp, Superintendent, (814) 275-2426.