

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT
REGULAR BOARD MEETING
TUESDAY, NOVEMBER 14, 2023
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

**CALL TO ORDER BY BOARD PRESIDENT
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
ROLL CALL BY BOARD SECRETARY
CALL TO ORDER FOR REGULAR MEETING**

I. APPROVAL OF MINUTES

1. _____ Regular Board Meeting, Tuesday, October 10, 2023

II. COMMUNICATIONS

2. _____ Primary and Intermediate Report
3. _____ Secondary Report
4. _____ Special Education Report
5. _____ Maintenance Report
6. _____ Cafeteria Report
7. _____ Business Manager Report
8. _____ Superintendent's Report
9. _____ IU#6 Report
10. _____ CCCC Report
11. _____ Board Committee Report

III. PUBLIC COMMENTS (25 minutes)

IV. OLD BUSINESS

12. _____ Consideration to approve second reading of **Policies 613-626.1** as presented.
13. _____ Consideration to approve second reading of **Policy 711** as Presented.

V. NEW BUSINESS

14. _____ Consideration to approve the first reading of policies 701- 702 and 703 - 710, 716 and 718 as presented.
15. _____ Consideration to approve the 2024 RVSD Board Meeting Calendar.
16. _____ Consideration to approve the dress code procedures as Presented.
17. _____ Consideration to approve the spring softball and baseball trips as presented. Total cost to the district is **\$1315.71**.
18. _____ Consideration to cancel the contract with Catapult Learning for our Non public Title 1 students due to lack of a provided teacher.
19. _____ Consideration to enter into the service agreement with Clarion Area, Clarion-Limestone and Keystone School Districts to provide Reading services to Redbank Valley students who attend Immaculate Conception School. Cost to the district is paid with allocated Title 1 Funds.

VI. FINANCIAL MATTERS

20. _____ Consideration to approve October 2022 Treasurer's Report
21. _____ Consideration to approve October 2022 budget transfers.
22. _____ Consideration to approve October 2022 General Fund expenditures in the amount of **\$1,590,225.42**
23. _____ Consideration to approve October 2022 Cafeteria Fund Expenditures in the amount of **\$51,253.69**.

VII. PERSONNEL

24. _____ Consideration to approve Mike Fricko, Kristen Landers, Mindy Traister, Kevin Watkins, Jenean Smith, Tessa Shick and Rachelle Kirkpatrick to attend the PETE&C conference in Hershey, PA on February 4-7, 2023. Total cost is **\$5,571.00 (\$2,502 from Title 2A and \$3,609 from the general fund.)**
25. _____ Consideration to approve Linda Young and Annette King to

attend the Title 1 conference in Pittsburgh on February 4-7
Total cost is **\$2317.67(\$1440.53 from Title 2A and \$877.14
from the general fund)**

26. _____ Consideration to enter into a contract with Luke Kunkle for Athletic Training services at \$40.00 per hour, an average of 6 hours per day for a total cost to the district for the remainder of the year of **\$30,000**.
27. _____ Consideration to approve FMLA leave for employee # 1330.
28. _____ Consideration to approve Rochelle Reitz to attend the PASBO conference in Hershey on March 5-8. Total cost to the district not to exceed \$1500.00.
29. _____ Consideration to approve the Superintendent goals for the 23-24 school year as presented.
30. _____ Consideration to approve the MOU with the Association regarding the Girls Wrestling coach as presented.

VIII. ADDITIONAL BOARD ITEMS

IX. PUBLIC COMMENTS (5 MINUTES)

X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr. Amy S. Rupp, Superintendent, (814) 275-2426.