

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT  
WORK SESSION and REGULAR BOARD MEETING  
TUESDAY JULY 12, 2022  
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

CALL TO ORDER BY BOARD PRESIDENT  
MOMENT OF SILENCE  
PLEDGE OF ALLEGIANCE  
ROLL CALL BY BOARD SECRETARY  
CALL TO ORDER FOR REGULAR MEETING

**I. APPROVAL OF MINUTES**

1. \_\_\_\_\_ Work Session Meeting, June 7, 2022  
Regular Board Meeting, June 14, 2022  
Special Board Meeting, June 21, 2022

**II. COMMUNICATIONS**

2. \_\_\_\_\_ Primary/Intermediate Elementary Report
3. \_\_\_\_\_ Secondary Report
4. \_\_\_\_\_ Special Education Report
5. \_\_\_\_\_ Maintenance Report
6. \_\_\_\_\_ Cafeteria Report
7. \_\_\_\_\_ Business Manager Report
8. \_\_\_\_\_ Superintendent's Report Project Update
9. \_\_\_\_\_ IU#6 Report - Meeting Cancelled
10. \_\_\_\_\_ CCCC Report
11. \_\_\_\_\_ Board Committee Report

**III. PUBLIC COMMENTS (25 MINUTES)**

**IV. OLD BUSINESS**

12. \_\_\_\_\_ Consideration to approve the second reading of policies 100 – 125 as presented.

**V. NEW BUSINESS**

13. \_\_\_\_\_ Consideration to approve the first reading of policies 126- 150 as presented.
14. \_\_\_\_\_ Consideration to approve the second reading of policy 913 as presented.

15. \_\_\_\_\_ Consideration to approve the service agreement with Combustion Services & Equipment Co. in the amount of **\$2,438.00**.
16. \_\_\_\_\_ Consideration to approve the service agreement with Johnson Controls in the amount of **\$21,410.00**.
17. \_\_\_\_\_ Consideration to approve the agreement with IU 6 for itinerant services (OT,PT, Vision and Hearing).
18. \_\_\_\_\_ Consideration to approve the updated Health and Safety Plan as presented.
19. \_\_\_\_\_ Consideration to approve the purchase and installation of bleachers for the Main Gym including bleacher removal at a cost of **\$122,624**. Paid for by ESSERs funds and installed after the fall sports season.
20. \_\_\_\_\_ Consideration to approve the purchase of resurfacing the gym floor in the Main Gym at a cost of **\$26,285**. Paid for by ESSERs funds and completed after the fall sports season.

#### **VI. FINANCIAL MATTERS**

21. \_\_\_\_\_ Consideration to approve June 2022 Treasurer's Report.
22. \_\_\_\_\_ Consideration to approve June 2022 General Fund Expenditures in the amount of **\$2,360,597.22**.
23. \_\_\_\_\_ Consideration to approve June 2022 Cafeteria Fund Expenditures in the amount of **\$17,018.29**.
24. \_\_\_\_\_ Consideration to approve monthly budgetary transfers.
25. \_\_\_\_\_ Consideration to Retain S&T Bank, First United National Bank, Clarion Community Bank, PA Invest Program, PLGIT and RBC Dain Rauscher as depositories.
26. \_\_\_\_\_ Consideration to authorize the Business Manager and Local Auditor to make any necessary fund adjustments and Budgetary Transfers so they may complete the year end accounting procedures.

#### **VII. PERSONNEL**

27. \_\_\_\_\_ Consideration to approve Cindy Campbell as school district treasurer for the 2022-2023 school year.
28. \_\_\_\_\_ Consideration to retain Dr. Carrico as school district dentist for the 2022-2023 school year at a rate of **\$ 4.50** per exam.

29. \_\_\_\_\_ Consideration to retain Dr. Brandon Doverspike as school district physician for the 2022-2032 school year at a rate of **\$15.00** per physical exam.
30. \_\_\_\_\_ Consideration to approve Knox Law to provide school district solicitor services as presented.
31. \_\_\_\_\_ Consideration to accept the retirement of Linda Willison effective July 15, 2022.
32. \_\_\_\_\_ Consideration to transfer Marti Snyder to the 230 day secretarial position at an hourly rate of **\$20.06** effective July 15, 2022. Total cost to district is **\$61,769.**
33. \_\_\_\_\_ Consideration to approve the Confidential Secretary/Transportation Director/ Benefits Coordinator agreement as presented.
34. \_\_\_\_\_ Consideration to hire Amy Twigg as the Junior High Girl's Basketball Coach 70 points @ \$45.50. Total Cost to district **\$3251.39.**
35. \_\_\_\_\_ Consideration to hire Chris Edmonds as the Junior High Soccer Coach 50 points @ \$46.50. Total Cost to district **\$2373.47.**
36. \_\_\_\_\_ Consideration to approve Cheryl Motter to attend the School Operations Academy on July 27-28. The total cost from Title 2A funds is **\$683.28.**
37. \_\_\_\_\_ Consideration to approve Mindy Traister to attend the Keystone STAR summit July 25-29. The total cost from Title 2A funds is **\$380.00.**
38. \_\_\_\_\_ Consideration to approve Cheryl Motter as Board Secretary for the 2022-2023 School year. Total cost to district **\$3600.00.**
39. \_\_\_\_\_ Consideration to hire Dawn Davis as a 200 day secretary at a rate of \$11.82/hour. Total cost to the district is **\$49,954,30**

#### **VIII. ADDITIONAL BOARD ITEMS**

#### **IX. PUBLIC COMMENTS (5 MINUTES)**

#### **X. ADJOURNMENT**

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Amy S. Rupp, Superintendent, (814) 275-2426.