

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT
WORK SESSION and REGULAR BOARD MEETING
TUESDAY JULY 11, 2023
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

CALL TO ORDER BY BOARD PRESIDENT
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
ROLL CALL BY BOARD SECRETARY
CALL TO ORDER FOR REGULAR MEETING

- A. _____ Consideration to approve the resignation of Mitchell Blose from the school board effective June 16, 2023.

Public Interviews to fill vacancy

- B. _____ Consideration to appoint _____ to fill the vacant seat on the Redbank Valley School District Board of Directors effective July 11, 2023.

OATH: I do solemnly swear that I will support, obey and defend the Constitution of the United States and the Constitution of this Commonwealth and that I will discharge the duties of my office with fidelity."

I. APPROVAL OF MINUTES

1. _____ Work Session Meeting, June 6, 2023
Regular Board Meeting, June 13, 2023

II. COMMUNICATIONS

2. _____ Primary/Intermediate Elementary Report
3. _____ Secondary Report
4. _____ Special Education Report
5. _____ Maintenance Report
6. _____ Cafeteria Report
7. _____ Business Manager Report
8. _____ Superintendent's Report
9. _____ IU#6 Report
10. _____ CCCC Report
11. _____ Board Committee Report

III. PUBLIC COMMENTS (25 MINUTES)

IV. OLD BUSINESS

12. _____ Consideration to approve the first reading of Board policies 322-334.

V. NEW BUSINESS

13. _____ Consideration to approve the 2023-2026 Comprehensive Plan as presented.
14. _____ Consideration to approve the service agreement with Combustion Services & Equipment Co. in the amount of \$.
15. _____ Consideration to approve the service agreement with Johnson Controls in the amount of **\$23,122.00**
16. _____ Consideration to approve the updated Health and Safety Plan as presented.
17. _____ Consideration to approve the MOU with Clarion Area and Clarion Limestone for shared Autism Support services as presented.
18. _____ Consideration to approve the costs associated with the tree

removal as presented. Total cost to district is
\$7400.00.

19. _____ Consideration to approve the costs associated with stump grinding and reseeded as presented. Total cost to the district is **\$5225.00,**

VI. FINANCIAL MATTERS

20. _____ Consideration to approve June 2023 General Fund Expenditures in the amount of \$.
21. _____ Consideration to approve June 2023 Cafeteria Fund Expenditures in the amount of \$.
22. _____ Consideration to approve monthly budgetary transfers.
23. _____ Consideration to Retain S&T Bank, First United National Bank, Clarion Community Bank, PA Invest Program, PLGIT, PSDLAF, and RBC Tim Brogan as depositories.
24. _____ Consideration to authorize the Business Manager and Local Auditor to make any necessary fund adjustments and Budgetary Transfers so they may complete the year end accounting procedures.

VII. PERSONNEL

- for 25. _____ Consideration to retain Dr. Carrico as school district dentist the 2023-2024 school year at a rate of **\$_4.50_** per exam.
26. _____ Consideration to retain Dr. Brandon Doverspike as school district physician for the 2023-2024 school year at a rate of **\$15.00** per physical exam.
27. _____ Consideration to approve Josh Temchulla to attend the Council of Administrators of Special Education (CASE) Conference in Pittsburgh on November 8-10, 2023 The total cost from Title 2A funds is **\$1290.60.**
28. _____ Consideration to approve the agreement with Jim Jones,

Maintenance Supervisor, as presented.

29. _____ Consideration to approve Rochelle Reitz as Board Secretary for the 2023-2024 School year. Total cost to the district **\$3600.00.**
30. _____ Consideration to hire Jackie Hopper as an elementary school teacher at a salary of **\$48,745.** Total cost to the district is **\$63,750.43**
31. _____ Consideration to enter into an MOU with the RV Support Staff for the purpose of adjusting the Head Cook Salary contingent upon agreement with the support staff..
32. _____ Consideration to approve the resignation of Davey Eggleton effective June 15, 2023,

VIII. ADDITIONAL BOARD ITEMS

IX. PUBLIC COMMENTS (5 MINUTES)

X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr. Amy S. Rupp, Superintendent, (814) 275-2426.