

MISSION STATEMENT: “The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment.” **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

REDBANK VALLEY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, APRIL 12, 2022  
6:30 PM - REDBANK VALLEY HIGH SCHOOL LIBRARY

CALL TO ORDER BY BOARD PRESIDENT

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL BY BOARD SECRETARY

I. APPROVAL OF MINUTES

- Special Board Meeting, March 8, 2022
- Board Work Session, March 8, 2022
- Board Meeting, March 15, 2022

II. COMMUNICATIONS

- Primary and Intermediate Report
- Secondary Report
- Special Education Report
- Maintenance Report
- Cafeteria Report
- Business Manager Report
- Superintendent’s Report
- IU#6 Report
- CCCC Report
- Board Committee Report

III. PUBLIC COMMENTS (25 minutes)

IV. OLD BUSINESS

- Consideration to approve the second reading of the 000 policies in the policy manual. Policies were updated as per the PSBA review.

V. NEW BUSINESS

- Consideration to approve the Career Center 2022-2023 budget.

- Consideration to approve the Elementary Summer School Program to be held on July 5-29, 2022, Monday – Thursday 8:30 am – 11:30 am at the Primary School Campus. Teachers and instructional aides will be identified and presented to the board. Summer school program will be paid with ESSRs funds.
- Consideration to approve the High School Summer School Program to be held on July 5-29, 2022, Monday - Thursday 8:30 am – 11:30 am at the High School Campus. Teachers and instructional aides will be identified and presented to the board. Summer school program will be paid with ESSRs funds.
- Consideration to advertise the RFP for auditing services.
- Consideration to approve the amending the schedule of the 9<sup>th</sup> grade trip to Washington DC to an every other year grade 9/10 trip commencing in November, 2023.
- Consideration to approve the recommendation of Jim Thompson, structural engineer to employ a company to complete a core sample study below the Primary building as per the bidding process.
- Consideration to approve the first reading of Board policies 610, 611 and 626.
- Consideration to retire Board policies 004.1, 004.2, 120, 123.1 and 123.11 as per PSBA recommendation.
- Consideration to approve liquidating CD #200588 to help cover initial cost of AISHIC Health Consortium and other costs as presented.

## VI. FINANCIAL MATTERS

- Consideration to approve March 2022 Treasurers Report.
- Consideration to approve March 2022 General Fund expenditures in the amount of **\$1,759,068.12.**
- Consideration to approve March 2022 Cafeteria Fund Expenditures in the amount of **\$ 42,660.50.**
- Consideration to approve March 2022 Budgetary Transfers.

## VII. PERSONNEL

- Consideration to accept the resignation of Dr. Stephen Jaworski, school dentist.
- Consideration to approve the advertising for a new school dentist.
- Consideration to approve hiring of Corra Morgan as color guard instructor beginning with the 2022-2023 school year.
- Consideration to approve the amendment of the school calendar for an early dismissal on May 30, 2022.
- Consideration to raise the substitute rate for cafeteria substitutes to \$9.25/hour from the current rate of \$8.46/hour.
- Consideration to approve moving Courtney Harman from a 200 day employee to a 230 day employee. Total additional annual cost to district: \$6048.73
- Consideration to post for a full time Art teacher for the 2022-2023 school year.
- Consideration to approve the resignation of Cori Bowser as a blind deaf intervener effective 4/18/2022.
- Consideration to approve the advertisement for the blind deaf intervener position.

#### VIII. ADDITIONAL BOARD ITEMS

#### IX. PUBLIC COMMENTS (5 MINUTES)

#### X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Amy S. Rupp, Superintendent, (814) 275-2426.