

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, SEPTEMBER 13, 2022  
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

**CALL TO ORDER BY BOARD PRESIDENT**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL BY BOARD SECRETARY**

**CALL TO ORDER FOR REGULAR MEETING**

**I. APPROVAL OF MINUTES**

1. \_\_\_\_\_ Work Session Meeting, Tuesday, August 9, 2022  
Regular Board Meeting, Tuesday, August 16, 2022

**II. PUBLIC COMMENTS**

**III. COMMUNICATIONS**

2. \_\_\_\_\_ Primary/Intermediate Elementary Report
3. \_\_\_\_\_ Secondary Report
4. \_\_\_\_\_ Special Education Report
5. \_\_\_\_\_ Maintenance Report
6. \_\_\_\_\_ Cafeteria Report
7. \_\_\_\_\_ Business Manager Report
8. \_\_\_\_\_ Superintendent's Report
9. \_\_\_\_\_ IU#6 Report

10. \_\_\_\_\_ CCCC Report
11. \_\_\_\_\_ Board Committee Report

#### IV. OLD BUSINESS

12. \_\_\_\_\_ Consideration to approve the second reading of **policy #126-136** as presented.
13. \_\_\_\_\_ Consideration to approve the second reading of **Policy #823 Naloxone** as presented.

#### V. NEW BUSINESS

14. \_\_\_\_\_ Consideration to approve first reading of **Policy #827 – Conflict of Interest** as presented.
15. \_\_\_\_\_ Consideration to approve first reading of **Policy # 626 and all attachments –Federal Fiscal Compliance/ Uniform Grant Guidance** as presented.
- 150 16. ----- \_\_\_\_\_ Consideration to approve first reading of **Policies # 137-**  
as presented.
17. \_\_\_\_\_ Consideration to approve the **Act 57 Resolution** regarding the waiving of fees by the tax collector in certain instances as presented.
18. \_\_\_\_\_ Consideration to approve the bussing contract with Barrett Bussing as presented.
19. \_\_\_\_\_ Consideration to approve the bussing contract with Valley Lines Bussing as presented.
20. \_\_\_\_\_ Consideration to approve the bussing contract with Minich Bussing as presented.
21. \_\_\_\_\_ Consideration to approve the 4 year security plan as Presented.
22. \_\_\_\_\_ Consideration to approve board members to attend the PSBA Annual Conference as presented. Cost to the district is **\$640 plus accommodations** per board member.

## VI. FINANCIAL MATTERS

23. \_\_\_\_\_ Consideration to approve August 2022 Treasurers Report.
24. \_\_\_\_\_ Consideration to approve August 2022 General Fund Expenditures in the amount of **\$2,070,307.86**
25. \_\_\_\_\_ Consideration to approve August 2022 Cafeteria Fund Expenditures in the amount of **\$100,934.01.**
26. \_\_\_\_\_ Consideration to approve the Business Manager to perform 21-22 adjusting budgetary transfers.
27. \_\_\_\_\_ Consideration to approve the School wide Title 1 Plans for the Primary and Intermediate School as presented.

## VII. PERSONNEL

28. \_\_\_\_\_ Consideration to hire Pam Criner as a School Psychologist at a salary of \$69,846.00 plus 15 per diem days and benefits. Total cost to the district **\$108,011.66.**
29. \_\_\_\_\_ Consideration to approve the resignation of Jeffrey Neiswonger, custodian, effective September 8, 2022.
30. \_\_\_\_\_ Consideration to hire Carrie McIntire and Joe Harmon to be the Auditorium stage managers, splitting the extracurricular stipend. Total cost to the district **\$1908.11.**
31. \_\_\_\_\_ Consideration to add Lynn Cole to the substitute list for school nurse.
32. \_\_\_\_\_ Consideration to approve the Head Cashier/Cafeteria Secretary job description as presented.
33. \_\_\_\_\_ Consideration to add Debbie Stewart to the substitute list for Cafeteria pending submission of clearances.

## VIII. ADDITIONAL BOARD ITEMS

## IX. PUBLIC COMMENTS

## X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Amy S. Rupp Superintendent, (814) 275-2426.