

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT
REGULAR BOARD MEETING
TUESDAY, SEPTEMBER 12, 2023
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

**CALL TO ORDER BY BOARD PRESIDENT
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
ROLL CALL BY BOARD SECRETARY
CALL TO ORDER FOR REGULAR MEETING**

I. APPROVAL OF MINUTES

1. _____ Work Session Meeting, Tuesday, August 1, 2023
Regular meeting, Tuesday, August 8, 2023

II. PUBLIC COMMENTS

III. COMMUNICATIONS

2. _____ Primary/Intermediate Elementary Report
3. _____ Secondary Report
4. _____ Special Education Report
5. _____ Maintenance Report
6. _____ Cafeteria Report
7. _____ Business Manager Report
8. _____ Superintendent's Report
9. _____ IU#6 Report
10. _____ CCCC Report
11. _____ Board Committee Report

IV. OLD BUSINESS

12. _____ Consideration to approve the second reading of policies 335- 340 and 342-351 as presented.
13. _____ Consideration to approve the second reading of Policy 616

as presented.

14. _____ Consideration to approve the second reading of **policy 800** as presented.
15. _____ Consideration to approve the second reading of **policy 830** as presented.
16. _____ Consideration to approve the second reading of **policy 830.1** as presented.

V. NEW BUSINESS

17. _____ Consideration to approve first reading of **Policies # 601-612** as presented.
18. _____ Consideration to approve the bussing contract with Barrett Bussing as presented.
19. _____ Consideration to approve the bussing contract with Valley Lines Bussing as presented.

VI. FINANCIAL MATTERS

20. _____ Consideration to approve August 2023 Treasurers Report.
21. _____ Consideration to approve August 2023 General Fund Expenditures in the amount of \$
22. _____ Consideration to approve August 2023 Cafeteria Fund Expenditures in the amount of **\$31,395.13**.
23. _____ Consideration to approve the Business Manager to perform 22-23 adjustment of budgetary transfers.
24. _____ Consideration to give permission to the Clarion County Tax Claim Bureau to exonerate/delete the taxes and fees against a parcel that has been verified by the assessment as removed and or gone including the current request to allow any changes that are \$100 or less as presented.

VII. PERSONNEL

25. _____ Consideration to approve the MOU between the Redbank Valley Education Association and the Redbank Valley School District regarding the Athletic Director Position.
26. _____ Consideration to add Larry Boddorf to the substitute list for custodians.
27. _____ Consideration to approve Joe Harmon's attendance at the National World War 2 Museum Weekend November 10-13, 2023. Total cost to district is **\$238.32**, paid with Title 2A Funds.
28. _____ Consideration to approve the music department field trip on April 4-7, 2024 to Toronto, Canada as presented.
29. _____ Consideration to hire Angie Shilling as a Head Cook at an hourly rate of **\$16.02** per hour. Total cost to district is **\$48,894.52**.
30. _____ Consideration to hire Kristina Wegley as a 4.5 hour food handler at a rate of \$11.24 per hour. Total cost to district is **\$10,257.66**
31. _____ Consideration to hire Java Bell as a 2.5 hour cafeteria aide at a rate of \$11.24 per hour. Total cost to the district is **\$5698.70**.
32. _____ Consideration to transfer Bobbi McGuire from a 4.5 hour cafeteria aide to a 4.5 hour food handler at no cost to the district.
33. _____ Consideration to hire Diana Walker as a 4.5 hour food handler at a rate of \$11.24 per hour. Total cost to district is **\$10,257.66**.
34. _____ Consideration to approve the MOU with the Support Staff regarding secretarial compensation as presented.
35. _____ Consideration to hire Maggie Bohlander as a substitute nurse.

VIII. ADDITIONAL BOARD ITEMS

IX. PUBLIC COMMENTS

X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr, Amy S. Rupp Superintendent, (814) 275-2426.