

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." **Note:** By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT
REGULAR BOARD MEETING
TUESDAY, MARCH 12, 2024
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

CALL TO ORDER BY BOARD PRESIDENT

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL BY BOARD SECRETARY

I. APPROVAL OF MINUTES

1. _____ [Board Meeting, February 12, 2024](#)

II. COMMUNICATIONS

2. _____ [Primary and Intermediate Report](#)
3. _____ [Secondary Report](#) [Data Presentation](#) [Root cause doc](#)
4. _____ [Special Education Report](#)
5. _____ [Maintenance Report](#)
6. _____ [Cafeteria Report](#)
7. _____ [Business Manager Report](#) [Board Summary](#)
8. _____ [Superintendent Report](#)
9. _____ [IU#6 Report](#)
10. _____ [CCCC Report](#)
11. _____ Board Committee Report

III. PUBLIC COMMENTS (25 minutes)

- A. Casey Sturgeon to speak regarding the baseball field at RV Park

IV. OLD BUSINESS

12. _____ Consideration to approve the second reading of policies

[901-902, 904, 906-911](#) as presented. ([910 attachment](#)).

13. _____ Consideration to approve the second reading of [policy 210](#) as presented

V. NEW BUSINESS

14. _____ Consideration to approve the first reading of policies [912-918](#) as presented.
15. _____ Consideration to approve the [RIU6 2024-2025](#) Budget as presented.
16. _____ Consideration to renew the [agreement](#) with Interstate Maintenance as presented. [Comparison](#)
17. _____ Consideration to approve the [tax waiver](#) for property #24-062015 in the amount of \$214.86
18. _____ Consideration to approve the [9th grade field trip](#) to Washington DC on November 6 - 8, 2024. Total cost to the district for substitutes is **\$877.14.**
19. _____ Consideration to [replace the door and steps](#) at the little league field behind the Primary School. Total cost is **\$1850.00**

VI. FINANCIAL MATTERS

20. _____ Consideration to approve February 2024 [Treasurer's Report](#).
21. _____ Consideration to approve February 2024 General Fund expenditures in the amount of **\$1,496,328.54**
22. _____ Consideration to approve February 2024 Cafeteria Fund Expenditures in the amount of **\$59,328.72.**
23. _____ Consideration to change the agreement with Bridge Builders for the general scholarship endowment from \$30,000 to \$20,000.

VII. PERSONNEL

24. _____ Consideration to approve [Beth Layton to attend the Penn-DEL AER conference on April 24-26 in Harrisburg](#). Total cost paid by Title 2A - **\$789.18**. Total substitute cost paid by the district is **\$308.99**.
25. _____ Consideration for Carlee Slater to attend the 2024 PA PSHA [Convention on April 10-12 in Pittsburgh](#). Cost paid by Title 2A is **\$826.37**.
26. _____ Consideration to hire Laura Neiswonger as the Business Operations and Transportation Administrator at salary of **\$38,000**. Annual cost to the district is **\$69,456.90**
27. _____ Consideration to hire Corri Shoemaker as the Junior High Assistant Volleyball Coach. **57** points at **\$45.50** Total cost to district is **\$2593.50**.
28. _____ Consideration to approve the following resignations:
- Dan Ion Boys JH Basketball Assistant
 - Amy Twigg Girls JH Basketball Head Coach
 - Mike Fricko Girls JH Basketball Assistant Coach
 - Emmanuel Marshall Head Boys Basketball Coach at conclusion of the season
29. _____ Consideration to approve the hiring of Mike Rearick and Casey Sturgeon as softball coaches at no additional cost to the district. (Coach Miller and Coach Sherry will divide their pay into the four positions.)
30. _____ Consideration to hire the following volunteer coaches:
- Jared Kespelher Volunteer Track
 - Scott Gourley Volunteer Track
 - Alan Clouse Volunteer Baseball
 - Mac Minich Volunteer Baseball
 - Samantha Leasure Volunteer Softball
 - ToriLynne Nelson-Hetrick Volunteer Softball
 - Justin Yeaney Volunteer Softball
 - Lisa Bowser Volunteer Softball
 - Cari Darr Volunteer JH Volleyball
 - Tessa Shick Volunteer JH Volleyball
31. _____ Consideration to hire Chandra Crissman as a 4.5 hour food handler position at a rate of **\$11.24** per hour. Total annual cost to district is **\$10,257.66**.

32. _____ Consideration to hire Colleen Kiehl as a 2.5 hour cafeteria aide at a rate of \$11.24 per hour. Total annual cost to district is \$5,698.70.
33. _____ Consideration to approve the [Act 93 Agreement](#) for the Business operations and Transportation Administrator position as presented.
34. _____ Consideration to pay Laura Neiswonger a differential payment of \$180.88 for 30 hours work in the new position.
35. _____ Consideration to approve Michael Shaffer as a paraprofessional at an hourly rate of \$10.95/ hour. Total annual cost to the district is \$42,635.52.
36. _____ Consider to hire Macie Boozer as a 200 day HS Secretary at a rate of \$12.24 per hour, pending clearances. Total cost to the district is \$30,037.60.

VIII. ADDITIONAL BOARD ITEMS

- 37. _____ Consideration to approve Option 7 of the baseball field improvement proposal at a cost of \$4890.00. Any donations towards this project will be put into a fund for further repairs.**

IX. PUBLIC COMMENTS (5 MINUTES)

X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr. Amy S. Rupp, Superintendent, (814) 275-2426.