

MISSION STATEMENT: "The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment." Note: By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**REDBANK VALLEY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, FEBRUARY 7, 2023  
6:30 P.M., REDBANK VALLEY HIGH SCHOOL LIBRARY**

CALL TO ORDER BY BOARD PRESIDENT

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL BY BOARD SECRETARY

I. APPROVAL OF MINUTES

1. \_\_\_\_\_ Board Work Session, January 3, 2023
2. \_\_\_\_\_ Board Meeting, January 10, 2023

II. COMMUNICATIONS

3. \_\_\_\_\_ Primary and Intermediate Report
4. \_\_\_\_\_ Secondary Report
5. \_\_\_\_\_ Special Education Report
6. \_\_\_\_\_ Maintenance Report
7. \_\_\_\_\_ Cafeteria Report
8. \_\_\_\_\_ Business Manager Report Board Summary
9. \_\_\_\_\_ Superintendent's Report
10. \_\_\_\_\_ IU#6 Report no meeting in Jan
11. \_\_\_\_\_ CCCC Report
12. \_\_\_\_\_ Board Committee Report

III. PUBLIC COMMENTS (25 minutes)

IV. OLD BUSINESS

13. \_\_\_\_\_ Consideration to approve the second reading of policies 239-248 and 250- 255 as presented.

V. NEW BUSINESS

14. \_\_\_\_\_ Consideration to approve the first reading of policies 300-311 as presented.
15. \_\_\_\_\_ Consideration to approve the 2023-2024 school calendar as presented.
16. \_\_\_\_\_ Consideration to bring the autism support classrooms back to the district from RIU6 for the 2023-2024 school year as Presented.
17. \_\_\_\_\_ Consideration to approve the Washington DC trip for 9th and 10th grade on October 18-20 2023 as presented.
18. \_\_\_\_\_ Consideration to approve Joe Harmon's request for an official Travel Club as presented.
19. \_\_\_\_\_ Consideration to approve the resolution to participate in ARIN's

Cooperative Purchasing program for the 2023-2024 school year.

20. \_\_\_\_\_ Consideration to approve the course request for honors history as presented.
21. \_\_\_\_\_ Consideration to approve a request for bid for paving services at all three campuses to be completed this summer.
22. \_\_\_\_\_ Consideration to approve the agreement with ARIN for the Pregnant and Parenting Teens Program. Total cost to the district is \$900.00.

VI. FINANCIAL MATTERS

23. \_\_\_\_\_ Consideration to approve January 2023 Treasurer's Report.
24. \_\_\_\_\_ Consideration to approve January 2023 General Fund expenditures in the amount of **\$1,309,349.19**
25. \_\_\_\_\_ Consideration to approve January 2023 Cafeteria Fund Expenditures in the amount of **\$36,705.41**
26. \_\_\_\_\_ Consideration to approve January 2023 Budgetary Transfers.
27. \_\_\_\_\_ Consideration to approve quarterly 2023 Redbank Valley High School Activities Fund Report, as presented.

VII. PERSONNEL

28. \_\_\_\_\_ Consideration to compensate the maintenance supervisor for unpaid days worked during the first semester of the 22-23 school year per diem rate totalling \$1235.77. Total cost to district is **\$1766.04.**
29. \_\_\_\_\_ Consideration to approve intermittent FMLA to employee # 477.
30. \_\_\_\_\_ Consideration to permit Dr. Rupp to attend the PARSS conference on April 26 - 28 in state college. Total cost from Title 2A is **\$714.87.**
31. \_\_\_\_\_ Consideration to hire Haley Barrett as the band front/colorguard coach. 77 points @\$43.50 for a salary of \$3349.50. Total cost to the district **\$3417.74.**
32. \_\_\_\_\_ Consideration to approve Casey Sturgeon as a volunteer coach for softball.
33. \_\_\_\_\_ Consideration to approve Justin Yeany as a volunteer coach for Softball.
34. \_\_\_\_\_ Consideration to approve Corri Seybert as a volunteer coach for Junior High and Varsity Volleyball.
35. \_\_\_\_\_ Consideration to add Java Bell as a substitute for the cafeteria.
36. \_\_\_\_\_ Consideration for Karen Crawford to attend the PDE conference on March 1-3 as presented. Cost to district from title 2A **\$918.13.**
37. \_\_\_\_\_ Consideration for Amy Rupp to attend the PAFPC conference

On April 16-19 as presented. Cost to district from title 2A  
**\$1247.64.**

- VIII. ADDITIONAL BOARD ITEMS
- IX. PUBLIC COMMENTS (5 MINUTES)
- X. ADJOURNMENT

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.

CONTACT PERSON: Dr. Amy S. Rupp, Superintendent, (814) 275-2426.